## **LEGISLATIVE FACT SHEET**

| DATE:  | 11/19   | /18   |   | BT or RC No:   | N/A   |
|--|---|---|---|--|---|
|  |   |   | (Admir  | nistration & City Council B  | ills)   |
|  |   |   |   |  |   |
| SPONS  | OR: Office of   | Sports & Entertain  | nment   |  |   |
|  | <u>,</u>  | (Dep  | artment/Division/Age                              | ncy/Council Member)  |   |
| Contact  | for all inquiries and   | I presentations:  |   | Joey Bergman   |   |
| Provide  | Name:   |   | Joey Berg   | gman   |   |
|  | Contact Number:   |   | 904.630.2010                                      |  |   |
| Email Address:                                       |   | JB  | ergman@coj.net                                    |  |   |
| Research w   | White Paper (Explain Whill complete this form for Conditions of 350 words - Max | Council introduced legisla  | ssary? Provide; Who, W<br>tion and the Administra | /hat, When, Where, How and<br>tion is responsible for all othe                                       | the Impact.) Council<br>er legislation.             |
| To submit<br>Jacksonvil<br>Boise State<br>of Jackson | legislation seeking the<br>le and Gator Bowl Asso<br>e University college foo   | approval of Amendme<br>ociation, Inc. The eight<br>otball game taking plac<br>on, Gator Bowl Associ | th amendment addre                                | and Restated Lease between the upcoming Floridate TIAA Bank Field. Amence revenues, ticket & parking | a State University vs.<br>Isment 8 oulines the City |
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| List the source <u> <b>name</b></u> and p                       |  | \$0 as follows:                      |
|---|--|--------------------------------------|
|   | provide Object and Subobject Num           | bers for each category listed below: |
| Name of Fund as it will appear in                               | n title of legislation)                    |                                      |
| ame of Federal Funding Source                                   | From:                                      | Amount:                              |
|   | To:  | Amount:                              |
|   | From:                                      | Amount:                              |
| ame of State Funding Source(s)                                  | To:  | Amount:                              |
|   |  |                                      |
| ame of City of Jacksonville                                     | From:                                      | Amount:                              |
| unding Source(s):   | То:  | Amount:                              |
|   | From:                                      | Amount:                              |
| ame of In-Kind Contribution(s):                                 | То:  | Amount:                              |
|   |  |                                      |
| ame & Number of Bond  | From:                                      | Amount:                              |
| ccount(s):  | To:  | Amount:                              |
| Minimum of 350 words - Maximum ne City's maximum financial obli | gation for this event of \$385,000 was app | roved as part of the FY19 budget in  |
| PEF4K1JMS-03410M.   |  |                                      |
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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: Yes                              | No |   |
|--|----|---|
| Emergency?                                     | Х  | Justification of Emergency: If yes, explanation must include detailed nature of emergency.  |
| Federal or State<br>Mandate?                   | Х  | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.  |
| Fiscal Year<br>Carryover?                      | х  | Note: If yes, note must include explanation of all-year subfund carryover language.   |
| CIP Amendment?  Contract / Agreement Approval? | X  | Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?  Sports & Entertainment will provide contract oversight. Negotiations conducted by Sam E. Mousa. John Sawyer in OGC drafted the amendment. |
| Related RC/BT? Waiver of Code?                 | X  | Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.   |
| Code Exception?                                | x  | Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.   |
| Related Enacted Ordinances?                    | x  | Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.   |
|  |    |   |

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: Yes                                       | No  |   |
|---|-----|---|
| Continuation of Grant?                                  | X   | Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?  |
|   |     |   |
| Surplus Property Certification? Reporting Requirements? | X   | Attachment: If yes, attach appropriate form(s).  Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating |
|   |     |   |
| Division Chief:   | /pr | Date: 11 19 18  |
| Prepared By:  | _p  | Date: 1/19/18   |

## **ADMINISTRATIVE TRANSMITTAL**

| To:      | MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325   |  |  |  |  |  |
|----------|---|--|--|--|--|--|
| Thru:    | John Sawyer, Chief Government Operations Department, OGC (Name, Job Title, Department)  |  |  |  |  |  |
|          | Phone: 904.630.1723 E-mail: <u>Jsawyer@coj.net</u>  |  |  |  |  |  |
| From:    | Joey Bergman, Business & Finance Manager, Sports & Entertainment  |  |  |  |  |  |
|          | Initiating Department Representative (Name, Job Title, Department)  |  |  |  |  |  |
|          | Phone: 904.630.2010 E-mail: <u>jbergman@coj.net</u>   |  |  |  |  |  |
| Primary  | Joey Bergman, Business & Finance Manager, Sports & Entertainment  |  |  |  |  |  |
| Contact: | (Name, cos ritte, separation)   |  |  |  |  |  |
|          | Phone: 904.630.2010 E-mail: <u>JBergman@coj.net</u>   |  |  |  |  |  |
| CC:      | Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor  |  |  |  |  |  |
|          | 904-630-1825 E-mail: <u>jelsbury@coj.net</u>  |  |  |  |  |  |
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| COUN     | ICIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL   |  |  |  |  |  |
|          |   |  |  |  |  |  |
| To:      | Peggy Sidman, Office of General Counsel, St. James Suite 480  |  |  |  |  |  |
|          | Phone: 904-630-4647 E-mail: psidman@coj.net   |  |  |  |  |  |
| From:    |   |  |  |  |  |  |
|          | Initiating Council Member / Independent Agency / Constitutional Officer   |  |  |  |  |  |
|          | Phone: E-mail:  |  |  |  |  |  |
| Primary  |   |  |  |  |  |  |
| Contact: | (Name, Job Title, Department)   |  |  |  |  |  |
|          | Phone:  |  |  |  |  |  |
| CC:      | Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor  |  |  |  |  |  |
|          | 904-630-1825 E-mail: <u>jelsbury@coj.net</u>  |  |  |  |  |  |
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|          | on from Independent Agencies requires a resolution from the Independent Agency Board g the legislation.                         |  |  |  |  |  |
|          | dent Agency Action Item: Yes No   |  |  |  |  |  |
| •        | Boards Action / Resolution?    X   Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? |  |  |  |  |  |
|          |   |  |  |  |  |  |

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED